

## NOTICE

### ANNUAL MEETING OF MEMBERS OF MILITARY HIGHWAY WATER SUPPLY CORPORATION

**NOTICE** is hereby given that a annual meeting of the members of Military Highway Water Supply Corporation will be held at the Corporation Main Office Building located at 4000 US Highway 281 in Mercedes, Texas 78570 (on US Highway 281, 6 miles south of Mercedes and 3 miles east of Progreso), on Sunday, March 27, 2022 at 1:00 P.M. for the following purposes:

- a. To elect four (4) members of an eleven (11) member Board of Directors to serve three (3) year terms each as set out in Article IV of the Bylaws;
- b. To hear and act upon any other of the Corporation's business that may properly come before the membership at such meeting.

## AGENDA

- I. CALL TO ORDER BY PRESIDENT OF BOARD OF DIRECTORS
  - A. Welcome Address
  - B. Introduction of Dignitaries
  - C. Introduction of Board Members
  - D. Last Call for Election Ballots
- II. CREDENTIALS COMMITTEE REPORT
  - A. Announcement of Number of Voting Members Present
  - B. Announcement of Number of Voting Members voting in Advance of Meeting
  - C. Establishment of Quorum
- III. APPROVAL OF MINUTES
  - A. Annual Membership meeting of March 28, 2021
- IV. ACTION AGENDA
  - A. Discussion and action to approve the updated 2022 MHWSC Tariff.
- V. ELECTION RESULTS
  - A. Election Auditor Report of Election Results
  - B. Announcement of Election Results
- VI. MANAGEMENT REPORTS
  - A. Financial Reports
  - B. Activity Reports
- VII. INPUT FROM MEMBERSHIP ON MATTERS OF CONCERN
- VIII. ADJOURNMENT

## AVISO

### JUNTA ANUAL DE MIEMBROS DE MILITARY HIGHWAY WATER SUPPLY CORPORATION

**SE ANUNCIA** una junta anual de los miembros de Military Highway Water Supply Corporation en el edificio de la Oficina Central localizada en 4000 US Highway 281, Mercedes, Texas 78570 el Domingo, 27 de Marzo de 2022 a la 1:00 P.M. con los siguientes propósitos:

- a. Para elegir cuarto (4) de los once (11) miembros de la mesa directiva para servir tres (3) años cada uno como se ha dicho en el Artículo IV de los By-laws;
- b. Para escuchar y actuar sobre cualquier otro negocio de la Corporación que se presente ante la membresía en dicha junta.

## AGENDA

- I. LLAMAR A ORDEN
  - A. Anuncio de Bienvenida
  - B. Presentación de Dignatarios
  - C. Presentación de los Miembros de la Mesa Directiva
  - D. Última llamada de Boletas
- II. INFORME DEL COMITE DE CREDENCIALES
  - A. Anuncio del número de miembros votantes presentes
  - B. Anuncio del número de miembros votantes en avance de la junta
  - C. Establecimiento de Quórum
- III. APROBACIÓN DE MINUTAS
  - A. Junta Anual del 28 de Marzo de 2021
- IV. ACCIÓN AGENDA
  - A. Discusión y acción para aprobar la Tarifa 2022 de MHWSC
- IV. ELECCIÓN DE DIRECTORES
  - A. Reporte del Auditor sobre Resultados de Elección
  - B. Anuncio de Resultado de Elección
- V. REPORTES DE GERENCIA
  - A. Reporte Financiero
  - B. Reporte de Actividad
- VI. OPORTUNIDAD PARA HACER COMENTARIOS DE INTERÉS
- VII. CIERRE DE JUNTA

NOTICE OF ANNUAL MEETING  
OF THE ACTIVE MEMBERSHIP OF  
MILITARY HIGHWAY WATER SUPPLY CORPORATION

I, the undersigned, do hereby certify that the above notice of meeting of the governing body of the above named organization is a true and correct copy of said Notice and that I delivered a true and correct electronic copy of said Notice to the Hidalgo County Courthouse, a true and correct electronic copy of said Notice to the Cameron County Clerk's Office and also that I posted a true and correct copy of said Notice on the Front Door of the Corporation office at 4000 US Highway 281, Mercedes, Texas 78570, a place convenient and readily accessible to the general public at all times, on March 21, 2022 on or before 4:30 P.M., said Notice remained so posted continuously for at least 72 hours proceeding the scheduled time of the meeting.

Dated this the 21st day of March, 2022.

By: Consuelo De La Rosa at 4:15 PM  
Consuelo De La Rosa - General Manager